

International Conference

# Mary's Grandsons: Marian Devotion, Colonial Politics and Native Strategies against Imperial Pressure



**12-13 May 2026, Madrid, Spain**

Center for Humanities and Social Sciences (CCHS-CSIC)

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## Tuesday, May 12<sup>th</sup>

9:00 – Reception

9:30 – Introductory Words

**9:40-10:40 Mary as Interconfessional Agent: From the Mediterranean to the Americas.**

**Chair: Gerard Wiegiers (University of Amsterdam)**

9:40-10:10 Katarzyna K. Starczewska (CCHS-CSIC) – “'Praise be to Mary Our Lady': Marian Figures in the Polemical Writings of Moriscos and Polish-Lithuanian Tatars”

10:10- 10:40 Davide Scotto (University of Pavia) – “Marian Substitutions: Peter Martyr of Anghiera's Christian Rhetoric Against Judaism and Idolatry”

Coffee Break: 10:40 – 11:10

**10:40–11:40 Mary and Morisco Identities: Personal Belief, Public Image, and Imperial Rhetoric.**

**Chair: Felipe Pereda (Harvard University)**

11:10-11:40 Amalia García Pedraza (Universidad de Granada) – “De la predicación a la práctica devocional: las fuentes notariales y el culto mariano entre los moriscos granadinos”

11:40-12:10 Gerard Wiegiers (University of Amsterdam) – “The role of Mary in the discursive strategies in the Lead Books and Parchment of the Sacromonte (Granada)”

12:10-12:40 María Gema Rayo Muñoz (CCHS-CSIC)- “Retóricas del 'buen cristiano': los moriscos del reino de Granada ante la monarquía (1492-1550)”

12:40-13:10 Catherine V. Infante (Amherst College) – “Marian Devotion in the Self-Fashioning of Gaspar de Benimerín”

Lunch Break: 13:10 – 14:40

**14:40-15:40 Mary's Grandsons: Marian imagery, Imperial Identity, and Native Subjecthood across the Atlantic.**

**Chair: Gerard Wiegiers (University of Amsterdam)**

14:40-15:10 Payton Phillips Quintanilla (University of Notre Dame) – “Intercession: The Virgin Mary in Transatlantic Politics.”

15:10-15:40 Amanda Valdés Sánchez (CCHS-CSIC) - “Marian Inventions against Imperial Pressure: Native Forgeries, Imperial Identity, Interclass-Struggle and Native Elite Strategies across the Spanish Atlantic”

Coffee Break: 15:40 – 16:00

**16:00-17:30 “Indigenous Miracles”: Colonial Theology, Marian Miracle Stories, Indigenous Agency, and Christianized Native Identities.**

**Chair: Fernando Rodríguez Mediano (CCHS-CSIC)**

16:00-16:30 Eduardo Fernández Guerrero (The Warburg Institute)- “Intellectual genealogies of Marian mystical discourse: the *Apocalypsis Nova* between the Iberian Peninsula and the Spanish Americas”

16:30-17:00 Laura Sabina González Carracedo (Universidad de La Laguna) – “The Construction of the Evangelization Imaginary of the Guanches of Tenerife: Fray Alonso de Espinosa, 'el guanche Antón', and the Virgin of Candelaria”

17:00-17:30 Max Deardorff (University of Florida) – “Muisca Dance, Confraternity Banners, and the Virgin: Politics in an Age of Miracles”

## **Wednesday, May 13<sup>th</sup>**

**9:30-11:00 Mary's Protection and Imperial Maternity: Marian Spiritual Motherhood, Ethnic Minorities, and Social Integration in the Spanish Empire**

**Chair: Payton Phillips Quintanilla (University of Notre Dame)**

9:30- 10:00 Katerina Levinson (Stanford University) – “Marian Motherhood and Female Authority in Lope's *La Madre de la mejor* and De Alva Ixtlilxochitl's *The Mother of the Best*”

10:00-10:30 Sara Buitrago Montero (Brown University) – “ 'Aurora de las Indias': Marian Peninsular Rhetoric and American Popular Devotion of Santa Rosa”

10:30-11:00 Elizabeth Liliann Blakemore (Universitat Autònoma de Barcelona) – “Under Her Protection: Marian Devotion in Afro-Hispanic Confraternities”

Coffee Break: 11:00- 11:30

**11:30–13:00 Marian Geographies: Miracle Stories, Land Rights, Territoriality, and Civic Identities from Medieval Iberia to Late Colonial Spanish America.**

**Chair: Amanda Valdés Sánchez (CCHS-CSIC)**

11:30-12:00 Adriano Duque (Villanova University) – “Found, Claimed, or Conquered? Religious Topography and Colonialism in the Legend of the Virgen del Rocío”

12:00-12:30 Eduardo Angel Cruz (KU Leuven) – “A Miracle that Claimed the Land: Nahua Testimonies and Territorial Disputes in the Making of the Guadalupe Tradition in Colonial Mexico”

12:30-13:00 Felipe de Jesús López Contreras (Centro Universitario de los Lagos, Universidad de Guadalajara) – “La invención de la Virgen: imagen, territorio y desplazamiento indígena en San Juan de los Lagos (1623–1732)”

Lunch Break: 13:00 – 14:30

**14:30–16:30 Mary on the Margins: Marian Devotion and Religious Dissent from Granada to the New World.**

**Chair: Katarzyna K. Starczewska (CCHS-CSIC)**

- 14:30-15:00 Denise A. Spellberg (The University of Texas at Austin)- “*Ave Maria* versus the Evil Eye: Marian Devotion and Islamic Amulets on a Gold Necklace Found in Granada”
- 15:00-15:30 Linda A. Curcio-Nagy (University of Nevada)- “Mary and the Devil: Popular Piety in 17th-Century Mexico”
- 15:30-16:00 David Tavarez (Vassar College) – “*María y sus devociones heterodoxas en comunidades zapotecas en la Nueva España, siglos XVII – XVIII*”
- 16:00-16:30 Marcelo José Cabarcas Ortega (Universitat Autònoma de Barcelona)- “*Monstrous Devotion: Marian Imagery, Arrochelamiento, and Subaltern Resistance in Colonial Cartagena de Indias*”

Coffee Break 16:30 – 17:00

**17:00-17:30 Mary's Colonial Afterlives: Hispanic Heritage, New Colonialism, Marian devotion, and Local Identities.**

**Chair: Davide Scotto (University of Pavia)**

Carla Tiefenbacher (University of Cologne)- “*The Virgin just stood there, forgotten!*.Traces of Empire and infrastructures of contemporary Catholic life between Spain and Morocco”

**17:30 - Concluding Remarks - Felipe Pereda (Harvard University)**

